# MIRADA

## **COMMUNITY DEVELOPMENT DISTRICT**

**Advanced Meeting Package** 

Date/Time: Tuesday, April 4, 2023 6:00 P.M.

Location: Hilton Garden Inn 26640 Silver Maple Pkwy. Wesley Chapel, Florida, 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval, or adoption.

### Mirada Community Development District

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors Mirada Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada Community Development District is scheduled for **Tuesday**, **April 4**, **2023**, **at 6:00 P.M.** at the **Hilton Garden Inn**, **26640 Silver Maple Pkwy**, **Wesley Chapel**, **Florida**, **33544**.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Patricia Thibault

Patricia Thibault District Manager 813-564-7847s

CC: Attorney Engineer District Records

#### District: MIRADA COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Tuesday, April 4, 2023

**Time:** 6:00 P.M.

Location: Hilton Garden Inn 26640 Silver Maple Pkwy. Wesley Chapel, Florida, 33544

> Dial-in Number: +1 312 626 6799 Meeting ID: 765 408 9133 Passcode: 12345

# Agenda

For any questions as to the agenda packet, please contact patricia@breezehome.com

- I. Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)

#### **III.** Business Items

A	A. Sign Visibility Report- Greg Woodcock	Exhibit 1
	<ul> <li>Sign Analysis Report- Stantec</li> </ul>	Exhibit 2
	\$1,691.10- Creative Mailbox Designs- Furnish the Materials and Preform the Labor for Street Signs	<mark>Exhibit 3</mark>
I	B. Pond 27 Analysis- Greg Woodcock (To de Distributed)	
(	C. Breeze Field Report	
Ι	D. Proposals for Flashing Stop Signs	
	<ul> <li>Florida Brothers Maintenance- \$9,200.00</li> </ul>	Exhibit 4
	Fields Consulting Group- \$11,750.00	Exhibit 5
Η	E. Discussion on Adding a Pet Waste Station and Bench on the Main Road by the Pond and the Park	Exhibit 6
I	F. Discussion of Speeding and Added Speed Bumps in the Community	
(	G. Mirada Fountains End of Moth Report- March 2023	Exhibit 7
IV. C	Consent Agenda	
I	A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held February 7, 2023	Exhibit 8
Η	B. Ratifications of Contracts	

\$16,200.00 Monthly-First Amendment to Cleaning Services Contract	Fountain Exhibit 9		
<ul> <li>\$17,200.00 Monthly-Second Amendmen Cleaning Services Contract</li> </ul>	t to Fountain Exhibit 10		
<ul> <li>\$995.00- Red Rhino- Testing Fountain S Lines and Equipment</li> </ul>	hell, Plumbing Exhibit 11		
<ul> <li>\$3,180.00- Red Rhino- Testing Fountain Lines and Equipment</li> </ul>	Shell, Plumbing Exhibit 12		
<ul> <li>\$3,790.00- Red Rhino- Testing Fountain Lines and Equipment</li> </ul>	Shell, Plumbing Exhibit 13		
\$2,002,500.00- RIPA-Mirada Active Adv	ult Phase 2B Exhibit 14		
<ul> <li>\$3,500.00- BRW Contracting- Offset Wa TECO Boring at Tie Location</li> </ul>	atermain Due to Exhibit 15		
\$4,760.00- RIPA- Bore Single Service L	ong Exhibit 16		
\$7,000.00- Grandview- Monthly Mainter	nance Exhibit 17		
\$22,750.00- Hamilton- Mirada FEMA M	T-2 Surveying Exhibit 18		
\$43,830.36- RIPA- Mirada Crystal Lago	on Parking Lot Exhibit 19		
<ul> <li>\$49,840.17-BRW Contracting- Mirada 2 Structures</li> </ul>	3B Storm Exhibit 20		
<ul> <li>\$6,957.60- Kazar's Electric IncRepair of Lighting</li> </ul>	of Fountain Exhibit 21		
<ul> <li>\$27,770.00- GatePros- Chain Link Fence Fountain</li> </ul>	e Around Exhibit 22		
Staff Reports			
A. District Manager			
B. District Attorney			

- C. District Engineer
- **VI.** Audience Comments New Business (limited to 3 minutes per individual)
- VII. Supervisor Requests
- VIII. Adjournment

V.